

WAR CRY



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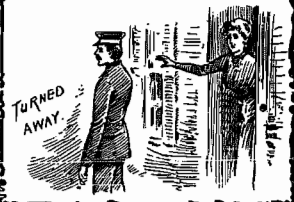
The social glass.



The dance.



TURNED AWAY.



NOT To-night.



LOST!
LOST!



DESPAIR

choice, but began to play with the enemy, and commenced bantering with him for some seeming pleasure. They became intoxicated with the glitter of his subtle promises, until their character was gradually weakened, they crossed the boundary line, and found themselves under the oppression of this cruel demon who rules with a rod of iron. A walk down the streets of this city, a visit to the saloons, the jails, as well as in all circles of life, reveal the fact that his representatives are but too plentiful.

Not only here, but down in the depths of the bottomless abyss, WHERE all restraints are removed; WHERE the kind influence of the Spirit of God operate no more; WHERE all is handed over to the resolute sway of this ruthless monster; THERE are the manacles adjusted, THERE is the whip of scorpions prepared for the deluded victim; and moreover this merciless demon, through the agency of a quickened memory calls up to view the hideous scenes of the past, with its secret sins and vile commissions. Aye, and more tantalizing still, those golden opportunities which were neglected; and a mother's prayers resound in his ears, while in vivid letters of fire the pleadings of a compassionate Christ, through His Word and through His people, are written on the rocky caverns of his dark abode, and he finds himself clutched, bound—and that forever—in the relentless embrace of black, unending, torturing

DESPAIR !

WE fancy our frontispiece pleads more eloquently than words of ours can possibly hope to do, the existence of a demon, who, on account of his almost universal existence, is often overlooked or ignored; nevertheless, despair—giant despair—black despair—lives and makes his abode among rich and poor, and prince and peasant alike. Many a poor wretch who has fallen into his clutches, and but too firmly held in his horrible grasp, has never had any other option; he was born in the kingdom or under the reign of this counterpart of the monarch of the regions of perpetual darkness.

Generally speaking, however, to those who find themselves pressed into the service of this ugly despot, there was once an option; they were favoured with a

ALL PARTS OF THE WORLD

then I heard of the Army,
 and their peculiar way,
 and thought that I would go
 anon, just what they had to say.
 I was so convinced, that
 they were just all the thing;
 I would give all I had
 to be so, free from sin.
 CHORUS.
 Hallelujah,
 I can now say today!
 Lord has pardoned all my sins,
 and taken them away.
 I am under the Army,
 among the brave and true,
 marching on to glory,
 under the yellow, red and blue.
 The soldiers looked so happy
 on each one testified,
 of the love of Jesus,
 how He suffered, bled and died.
 I was so very earnest,
 to every soul I said,
 God would help him there and
 here, to give up his sin.
 The Spirit strove within me
 to give up all my sin;
 the devil long had hindered
 me from doing such a thing.
 The invitation,
 to sinners to come out;
 me, and Jesus saved me,
 and I felt that I could shout.

ACOMB, HENRY B. Pale, very
tall, blue eyes, broad shoulders, light
weight 6 ft. 7 in. Anyone knowing his
name please communicate with us, as his family
is very anxious concerning him. California Cry

OUR LETTER.

BY "COMOFOULAN."

March 29th, 1901.

The contribution of this column of news has, owing to the extreme pressure of circumstances at the International Conference, been again suspended; but I wish by this mail to send you at any rate a few paragraphs having reference to the most important things of the hour.

In a most unparalleled degree, the salvation campaign of the General, in the various parts of the country where he has been, have been attended with those results which were in view, viz., the salvation of souls. Scores, and in some cases, even hundreds, have left their seats and come forward to the penitential-form in the gaze of hundreds, if not of thousands, of people. On Monday last, the General conducted all day meetings in one of the largest Nonconformist places of worship in the North of London. To-night he leaves for Cambridge, Cornwall, where he will spend the whole of the Easter-tide, and a week later he will conduct a whole day's meetings on his 60th birthday, in the Westminster Chapel, in the west end of this great city, leaving the chapel, probably, before the close of the evening meeting for Copenhagen for the five days' "Confidential Congress" in that city, at which time he will be representative of the staff from Sweden, Norway, Finland, Germany, Holland, Denmark, France, and the United Kingdom. After this—Well, perhaps that is enough for the present, you will say. Still I may just mention in passing, that ideas are already floating round for our General to visit our forces in several other countries on the continent of Europe.

THE CHIEF OF THE STAFF. I am glad to say, has much improved in health since I last wrote. He is daily, at the International, surrounded with, and engaged in, all sorts of business arrangements, to assist him through which, he needs the prayers of every Salvation Army soldier in every land.

COLONEL LUCY BAXBY, with regard to whose health grave anxiety was attached to recently, at the time, that she was stricken down while in Gipsy, has now recovered sufficiently to be able to say, again on the way left, and she has, within the past few days, left Bombay for Ceylon, for a special tour of salvation work.

MAJOR and MRS. CLARKE, who, for nearly three years have been holding the fort in Belgium, have sailed from Liverpool to-day for Buenos Ayres to take up the command of our operations in South America.

Sweden, too, is having a change. COL. HARRISON, the Chief Secretary of our country, an officer whom we may say has grown up with the work there, a Swede by birth and a convert of the Salvation Army in that country, is now about to farewell. He is appointed to the position of Assistant Foreign Secretary at the International Headquarters.

MAJOR HATCH, who has held various posts in our South African light armoured division this week. He leaves in a few days for Berlin, where he has been appointed to succeed Major Falkus, in the "Chief Secretary" position.

The Special International Medical Campaign for the salvation of souls, which the General inaugurated at the commencement of this month is, praise God, giving us by its results, another proof of the fact that God is on our side, and that the Salvation Army, as a whole, is attaining more than ever the end for which it was instituted by Him—the subjugation of the world to His will and His peace and telegram from all over the world are coming in daily after mail, and day after day, informing us of the blessed victories that have been secured.

COLONEL MCKIE, who has since he left London last, already passed through Belgium and Holland, and whose meetings have been almost in every case spiritual earthquakes and tornadoes of salvation, is now in Germany with Commissioner Railton fighting the foe, not only in our own halls, but on his own ground—in the heart of the From his own power in Switzerland, where another tour has been planned out for him.

THE BOXER OFFICE—that is to say, that those departments of our Headquarters responsible for the matters connected with the British Field, have this week left the building near the Embankment, and have again taken up their abode in the new quarters, which is now a much larger building than it was when they removed some three or four years ago, consisting at the present time of Nos. 101, 102, and 103 Queen Victoria Street.

SINGERS OF SALVATION



Advancing.

TUNE—It's *hoo no other argument.*

1 Jesus, we're marching in Thy strength,
Our grateful thanks to Thee we pay;
As soldiers faithful, firm and true,
We look to Thee and live.

CHORUS.

The Army's marching on to-day,
With drum and banner high;
We march, we shout, we sing, we pray,
Of Jesus tenfold.

Saved drunkards, Lord, are in our ranks,
Rich trophies of Thy love;
Ex-communicated, ex-communicated,
Will sing Thy praise above.

But there are sinners dying, Lord,
In Satan's chains they're led,
We'll strive to bring them back to Thee
Our living Fountain Head.

To Thee the glory Lord we give,
To Thee all praise be due,
We'll stand upon Thy promises,
And fight the battle through.

Liberty.

TUNE—The *Green's Dream.*

2 Once I was blind as darkest night,
When Jesus came my way,
But all my darkness turned to light,
When Jesus came my way.
My pathway clear I could not see,
I felt like one not free,
But all was light, as if it could be,
When Jesus came my way.

CHORUS.

Some people boast and jeer and chaff, etc.

I was bound by chains of sin,
Till Jesus came my way;
Fighting without, and fears within,
Till Jesus came my way.
But all at once my soul and mind
God's liberty did find;
No longer for sin's chains entwined,
When Jesus came my way.

Died for All.

BY MRS. M'LAUREN, PARIS.

TUNE—Upon a *tree the gypsy boy lay.*

3 'Twas the Cross Jesus suffered for
Thee,
Paid the great price that your soul might
Go free;
Pardon is offered, oh, do not delay,
But while God is calling, come right away.

CHORUS.

Suffered for thee, suffered for thee,
Blood and died on that cruel tree;
No one can say of the children men,
Nobody ever has suffered for me.

Think of the agony He suffered for thee
When He was stretched on that dark,
burning tree,
The nails in His feet, the spear in His side,
Yet not a murmur, but glorify He died.

Sinner, the Saviour invites you to come,
The feast is now ready, the work it is done;
"Thou finished," He cried, the work is
complete.

No one need perish if they will repent.

Will Set Free.

HERBERT WM. GARDIN, HALIFAX, I.

TUNE—The *Red Lion of Judah.*

4 Oh, blessed Redeemer, Who died on
The cross,
To save guilty sinners and set their souls
free,
May Thy wondrous love us break their
hard hearts,
That they from their sins and their sorrow
may part.

CHORUS.

Blest Jesus, my Saviour, will set your soul
free,
And give you sweet peace and bliss liberty;
If you'll but seek Him, oh, bless His dear
name,
He'll freely forgive, if His pardon you'll
claim.

Thy Spirit is calling the lost and the vile,
Thine swift to pardon and to reconcile;
Oh, sinner, don't tarry, but seek Him just
now,
Come just as you are and before His cross
bow.

Whoever will come He will not cast out,
But receive you in love and save without
doubt;
Believe on His name, He'll in mercy for-
give,
Accept His just now and your soul it shall
live.

Salvation for All.

BY LIEUT. H. THORPE, BRISTOL.

TUNE—The *Army A B C.*

5 Come, listen now to me,
While I tell the story,
How God, the Father, loved us so
He sent His Son to dwell
Upon this sinful earth,
To suffer on the tree,
That those who trust on Him believe
Might have their liberty.
He looked from heaven on earth
And saw the bitter pain,
The grief and woe and anguish here,
The sin and guilt and shame;
His heart was moved to see
The world in such a state,
No hope of heaven or light or love,
But hold the awful state.

He sent His Son to earth,
He gave Him His glories left,
He lived and died to bring to us
His Father's wondrous gift—
Salvation full and free
For each and every man,
And life and joy and peace and hope
Are in the Father's plan.

I Shall Conquer.

LIEUT. CHARLES MCKENSON, TRINIDAD.

TUNE—*Over Jordan.*

6 I'm a soldier in the fight,
Loving on my Saviour's night,
And He's promised grace and light.
While I trust Him
So I'll never, never fail,
Because He's so very near,
For to me it is so clear—
I shall conquer.

CHORUS.

I shall conquer.

Though the way is sometimes rough,
And the fighting rather long,
Yet I'll conquer through the blood,
While I trust Him.
When the fighting here is o'er,
I shall rest for evermore,
Safe on CANAN's happy shore,
If I trust Him.

Consecration.

BY HANDEMAN J. D. JARVIS, KINGSTON.

TUNE—*Rockingham.*

7 When I draw near to Calvary,
Where Jesus shed His blood for me,
I feel, dear Lord, that in my heart,
I prize the blood that makes me free.

CHORUS.

Oh I'm glad there is cleansing in the blood.

When I behold that sacred place,
Where Thou endured the cross of shame,
I feel that I unworthily
To take upon me Thy great Name.

Dear Saviour, now I bring my life,
My talents, time, and all I own;
Whatever I have, they are from Thee,
Thou serve Thee through the world
may follow.

Accept me for Thy service Lord,
And give me holy fear and love,
A love for Thee and dying souls,
Till I shall come and dwell above.

Old Time Zeal.

HERBERT WILLIAMS.

There has been much talk about the old time zeal by many who are now unhappily grumbling about the way things are now, to what they used to be, and pointing back to the time they used to have. They say there is not the same spirit of fire and love at the corners and our meetings there was some years ago. When you ask them the reason, they will say, "I really can't understand how it is, but there does seem to be less of the old time zeal than was once." Then they draw your attention to Brother So and So, who used to pray with such power; and they talk about the heaven on earth they used to have in the private meetings.

Ah! yes! my brother or sister, I think it would be well to dwell a moment on that latter remark. Those private meetings when

God Used to Come in My Mind and flood and fill you with love and zeal for Him and souls; when you and your comrades knelt side by side before God, and repented and pleaded for souls, and never and love to win them. And then, you would go to the meetings full of faith in God, feeling down deep in your soul something was going to be done. And you could pray, but that your prayers were answered. And when a sinner would come to the penitential corner, how you prayed and pleaded with God, that He, for Jesus' sake, would liberate that poor soul from sin. Nor did you stop there, but you encouraged and prayed and pleaded for souls, and never and love to win them. And then, you would go to the meetings full of faith in God, feeling down deep in your soul something was going to be done. And you could pray, but that your prayers were answered. 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